



Teacher: John Burton

Teaching Title: Forgotten No More

I. Intro

- a. The importance of the Holy Spirit in our lives and in our church has been powerfully communicated over the last several weeks.
 - i. Personhood, fire, friendship, sensitivity, overflow, anointing, holiness, freedom, and partnership
 - ii. I get to bring it home.
 - iii. HUGE POINT: We can no longer pick and choose which part of the Holy Spirit we want to manifest in our lives.
 - 1. "Holy Spirit come as you are and do what you want."
 - a. Are you sure?
 - 2. Even pastors will moderate how the Holy Spirit moves! (Not ours!)
- b. It's better that Jesus is gone and the Holy Spirit is here.
 - i. "Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you." (John 16:7, ESV)
 - ii. Better than Jesus being with us!
 - 1. Jesus was bound by his physical body and one geographical location.
 - iii. The benefits of the Holy Spirit being with us are astounding!
 - iv. He is the vehicle, the mode of operation, the way we interact, the power, the ability to walk in the supernatural.

II. What the Spirit does

- a. The Sealer: He acts as the official wax seal on your soul, marking you as God's property and guaranteeing your future inheritance. (Ephesians 1:13-14)
- b. The Strategic Director: He actively reroutes our natural plans, closing wrong doors and forbidding us from entering certain territories so He can guide us to the right ones. (Acts 16:6)
- c. The Regenerator: He performs the ultimate miracle of the "new birth," taking a spiritually dead human heart and washing it to life. (Titus 3:5)
- d. The Divine Author: He is the breath behind the Bible, supernaturally carrying along human writers so they recorded the exact words of God. (2 Peter 1:21)
- e. The Reminder: He acts as a supernatural memory bank, bringing the exact scriptures and words of Jesus to your mind in the very moment you need them. (John 14:26)
- f. The Commissioner: He interrupts corporate worship to specifically call out individuals, separate them, and launch them into their destinies. (Acts 13:2)
- g. The Searcher: He dives into the unfathomable, deep mysteries of the Father's mind and translates them directly into our spirits. (1 Corinthians 2:10-11)

- h. The Witness of Adoption: He is the internal voice that cries "Abba," giving us the unshakeable, internal knowing that we are legally adopted children of God. (Romans 8:15-16)
 - i. The Magnifier of Jesus: He refuses to put the spotlight on Himself; His ultimate manifestation in any room is to make the name of Jesus famous. (John 15:26)
 - j. The Anointer for the Broken: He specifically rests on believers to empower them to bring good news to the poor, open prison doors, and set captives free. (Luke 4:18)
 - k. The Restrainer: He currently holds back the full force of lawlessness and the antichrist spirit in the world until the appointed time. (2 Thessalonians 2:7)
 - l. The Baptizer: He is the glue of the global Church, supernaturally immersing believers from every nation and background into one single spiritual body. (1 Corinthians 12:13)
- III. Supernatural Manifestations
- a. The Rushing Wind and Fire (Acts 2:1-3)
 - b. The Shaking Building (Acts 4:31)
 - i. Violent earthquake in response to prayer
 - c. Teleportation of Philip (Acts 8:39-40)
 - i. Philip instantly traveled 30 miles from Gaza to Azotus
 - d. Saturated Cloths (Acts 19:11-12)
 - i. Dunamis power saturated Paul's handkerchiefs and diseases and demons were eradicated miles away
 - e. The Healing Shadow (Acts 5:15-16)
 - i. Spirit's presence was so heavy on Peter that his shadow healed the sick and delivered the tormented as he walked down the street
 - f. The Jail-Breaking Earthquake (Acts 16:25-26)
 - i. Worship triggered supernatural earthquake that opened prison doors and unchained prisoners
 - g. The Visible Glory Cloud (Azusa Street, 1906)
 - i. Thick Shekinah glory settled inside the mission
 - ii. It was so thick that children played hide-and-seek in it
 - h. The Illusory Flames (Azusa Street, 1906)
 - i. Massive pillars of fire shooting through the roof
 - ii. Fire Dept was repeatedly called
 - i. The Shaking Parish (Hebrides Revival, Scotland, 1949)
 - i. Stone house violently shook while Duncan Campbell and others travailed in deep intercessory groans
 - j. The Luminous Lights (Welsh Revival, 1904)
 - i. Mysterious, supernatural orbs of light manifested following evangelist Mary Jones as she traveled between towns
 - k. The Trance State (Maria Woodworth-Etter Ministry, late 1800s)

- i. Hundreds, including violent mockers, were struck by the Spirit and fell into rigid, statue-like trances, sometimes for days, and woke up completely healed and saved
 - l. Walking on Water (Indonesian Revival, 1965)
 - i. A team of evangelists walked across a raging, flooded river without sinking in order to preach the gospel
 - m. Holy Laughter (Toronto Blessing, 1994)
 - i. Waves of heavy, uncontrollable laughter swept across massive crowds instantly healing severe clinical depression and deep trauma
 - n. The Sound of Angels (Shantung Revival, China, 1932)
 - i. Entire congregations heard the deafening sound of a rushing wind and majestic angelic choirs singing over their building
 - o. The "Jerks" (Cane Ridge Communion, USA, 1801)
 - i. Frontiersmen hit by the Spirit with involuntary, rapid physical shaking and convulsing that broke the pride of the most hardened mockers
 - p. The Invisible Wind (Brownsville Revival, 1995)
 - i. Invisible, heavy force described as a wave swept across the sanctuary causing hundreds of people to collapse at the exact same moment without a single person touching them
 - q. Dropping "As If Dead" (John Wesley's Ministry, 1739)
 - i. Scoffers and critics in the crowd dropped to the floor "as if shot dead by a canon" under the invisible weight of God's conviction only to stand up hours later radically weeping and converted
- IV. Ten-Point Holy Spirit Checklist (Plus modern-day manifestations)
- a. **The Helper & Comforter (Parakletos)**
 - i. "And I will ask the Father, and he will give you another Helper (comforter), to be with you forever," (John 14:16, ESV)
 - ii. "Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words." (Romans 8:26, ESV)
 - iii. Parakletos literally means "one called alongside to help."
 - 1. It's a legal term that means advocate, counselor and intercessor who stands beside you in court to fight for you.
 - 2. It's not just sympathy. It's active.
 - 3. He's fiercely protective of us.
 - iv. Revival Manifestation: 1970s Asbury College Revival
 - 1. Students and faculty described a "sweet gentle current" of the Holy Spirit that filled the room.
 - 2. The comfort melted away intense anxieties, jealousies and tensions.

b. The Manifestation of Raw Power (Dunamis)

- i. “But you will receive power when the Holy Spirit has come upon you... (Acts 1:8, ESV)
- ii. “and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power,” (1 Corinthians 2:4, ESV)
 - 1. Dunamis = raw strength and force to execute an action
 - a. Dynamite
 - 2. Jesus gave us authority, but it’s the Holy Spirit who gave us the power to move in our authority.
 - 3. Authority without power results in dry, static religion.
 - 4. Power to work miracles, power to witness boldly, power to overcome sin
- iii. Revival Manifestation: 1980s Argentine Revival
 - 1. Evangelist Carlos Annacondia began holding massive outdoor tent meetings in a region heavily oppressed by the occult. The Holy Spirit manifested in undeniable dunamis power: tens of thousands experienced dramatic deliverances from demonic oppression, and undeniable signs and wonders occurred, including missing organs being recreated and incurable diseases vanishing. It was a raw display of the Spirit's power aggressively invading and defeating the kingdom of darkness.

c. The Convictor and Spirit of Truth

- i. “And when he comes, he will convict the world concerning sin and righteousness and judgment:” (John 16:8, ESV)
- ii. “because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. (1 Thessalonians 1:5, ESV)
 - 1. The Holy Spirit guides us into truth, not to condemn, but to save us from destruction.
 - 2. Becoming desensitized to the Holy Spirit’s conviction is a very real danger today.
- iii. Revival Manifestation: 1949 The Hebrides Revival in Scotland
 - 1. Marked by an intense, inescapable wave of conviction.
 - 2. Before evangelist Duncan Campbell even arrived to preach, the Holy Spirit swept across the Isle of Lewis. The conviction of sin was so heavy that people couldn't sleep. At 3:00 a.m., men and women were found kneeling by the sides of dirt roads and weeping behind peat stacks, crying out to God for mercy.

d. The Sanctifier/Fruit-Producer

- i. “But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control;” (Galatians 5:22–23, ESV)
 - 1. The Holy Spirit aggressively transforms our character.
 - 2. Come as you are but don’t stay as you are.
 - 3. We have to be careful not to chase the power and the gifts while neglecting the fruits.
 - ii. Revival Manifestation: 1904 The Welsh Revival
 - 1. The fruit of goodness and self-control became so prevalent that crime plummeted, and local judges were presented with white gloves because they literally had no cases to try. People spontaneously paid off their old debts. Most famously, the coal miners were so dramatically sanctified that they stopped swearing completely.
 - 2. Because the miners were no longer cursing, the "pit ponies" (horses used to haul coal underground) became utterly confused and had to be retrained to understand clean language!
- e. The Spirit of Prophecy**
- i. ““ ‘And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.” (Acts 2:17–18, ESV)
 - 1. The Holy Spirit opens our spiritual eyes.
 - 2. We function completely differently as we are guided by a new set of senses.
 - 3. He removes the veil so we can see what God is doing.
 - ii. Revival Manifestation: 1904 Welsh Revival and 1906 Azusa Street Revival
 - 1. Uneducated coal miners and ordinary people were suddenly given profound prophetic visions and words of knowledge. The Holy Spirit manifested by bypassing human intellect to reveal the deep secrets of people's hearts, leading to massive waves of salvation.
- f. The Unifier (Koinonia)**
- i. “with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace.” (Ephesians 4:2–3, ESV)
 - ii. “When the day of Pentecost arrived, they were all together in one place.” (Acts 2:1, ESV)
 - 1. The Holy Spirit aggressively endeavors to create supernatural fellowship (koinonia).
 - a. It’s completely nonsensical to the world.

2. Unforgiveness, jealousy, hatred, division, gossip and other violations cause damage to the body.
 - a. The Holy Spirit works to eliminate all of it.
- iii. Revival Manifestation: 1906 Azusa Street Revival
 1. America was deeply segregated. Yet at the Azusa Street Revival, led by William J. Seymour, a Black man, the Holy Spirit fell on Black, White, Hispanic, and Asian believers who worshipped together, washed each other's feet, and prayed at the same altar. Frank Bartleman famously wrote of the revival: "The color line was washed away in the blood." The Spirit's presence physically manifested as radical unity.

g. The Reviver (Holy Joy and Overwhelming Presence)

- i. "Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom." (2 Corinthians 3:17, ESV)
- ii. "And the disciples were filled with joy and with the Holy Spirit." (Acts 13:52, ESV)
 1. Where the Spirit of the Lord is, there is absolute freedom. When the infinite Spirit of God encounters a finite human body, there is often a physical reaction.
 2. He brings dead things back to life, breaking chains of addiction, depression, and religious legalism.
 3. Many are offended by dramatic manifestations.
 - a. Their resistance is their campaign for people to remain bound in darkness.
 - b. We may want the Holy Spirit to manifest as peace and gentleness while he plans to manifest in joy, power and freedom.
 - c. Shaking, laughter, groans and cries are common.
- iii. Revival Manifestation: 1995 Brownsville Revival and 1994 Toronto Blessing
 1. The Holy Spirit manifested in incredibly physical ways. People would fall under the weight of God's glory, shake as they experienced deliverance, or be filled with uncontrollable "holy laughter" as years of depression instantly lifted.

h. The Divine Healer

- i. "to another faith by the same Spirit, to another gifts of healing by the one Spirit," (1 Corinthians 12:9, ESV)
- ii. "If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you." (Romans 8:11, ESV)

1. Healing isn't just an occasional event; it is a core expression of His presence.
- iii. Revival Manifestation: 1940s-50s Healing Revivals
 1. In her massive miracle services, Kathryn Kuhlman would stand on stage and openly declare that she had no power to heal anyone—but she fiercely honored the Person of the Holy Spirit. As the atmosphere filled with worship, the Holy Spirit as Healer would simply saturate the room. People sitting in the top balconies would suddenly realize their tumors had vanished, their blind eyes were opened, or their wheelchairs were no longer needed, without anyone even laying hands on them. The Spirit moved as a sovereign Healer.
- i. **The Giver of Gifts (Charismata)**
 - i. “To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.” (1 Corinthians 12:7–11, ESV)
 - ii. “Pursue love, and earnestly desire the spiritual gifts, especially that you may prophesy.” (1 Corinthians 14:1, ESV)
 1. These are not skills, but sudden, supernatural enablements distributed by the Holy Spirit.
 - iii. Revival Manifestation: 1960s and 70s Charismatic Renewal
 1. In 1967, at a Catholic retreat at Duquesne University, students were sovereignly baptized in the Holy Spirit. The movement rapidly spread to Episcopalian, Methodist, and Presbyterian congregations. Ordinary believers with no Pentecostal background found themselves meeting in living rooms and operating powerfully in words of knowledge, prophecy, and gifts of healing. The Spirit manifested to prove that the gifts are not reserved for a select few behind a pulpit—they are the everyday toolkit for the entire body of Christ.
- j. **The Unboxed Spirit (Supernatural Communication: Tongues and Groans)**
 - i. “And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.” (Acts 2:4, ESV)
 - ii. “Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.” (Romans 8:26, ESV)

- iii. “For one who speaks in a tongue speaks not to men but to God; for no one understands him, but he utters mysteries in the Spirit.” (1 Corinthians 14:2, ESV)
- iv. “But you, beloved, building yourselves up in your most holy faith and praying in the Holy Spirit,” (Jude 20, ESV)
 - 1. When He fills a believer, He often bypasses the human intellect entirely. This manifests uniquely through tongues (our supernatural, Spirit-given prayer language) and intercessory groans (deep spiritual travailing that words cannot express). Tongues are both a weapon of warfare and a deep well of intimacy, allowing our spirit to speak divine mysteries directly to God.
- v. Revival Manifestation: 1906 The Azusa Street Revival & 1914 Assemblies of God
 - 1. Azusa Street: The services were entirely unprogrammed. William J. Seymour would often sit with his head inside a crude wooden shoe-box at the pulpit, lost in deep, agonizing, intercessory groaning in the Spirit. Suddenly, the Holy Spirit would break out. People from all walks of life would fall to the floor, speaking in beautiful, unlearned languages (tongues). That raw, unboxed willingness to let the Spirit groan and speak through human vessels birthed a global movement that has now filled the earth with hundreds of millions of Spirit-filled believers.
 - 2. Assemblies of God: People didn't wait for a worship band to create an atmosphere; they brought the atmosphere with them. Believers would arrive early, head straight to the front of the church, fall to their knees, and immediately begin praying in tongues and groaning. Before the pastor ever took the pulpit to preach, the congregation might spend two or three hours entirely caught up in the Spirit. There would be waves of corporate praying in tongues, followed by moments of total silence, followed by someone standing up to deliver a prophetic word or an interpretation of tongues. They didn't have air conditioning, comfortable chairs, or multimedia presentations. What kept them in those hot, crowded rooms for four or five hours at a time was a raw, unquenchable hunger for the *dunamis* power and presence of God.