

Teacher: John Burton

Teaching Title: Supernatural Kingdom Wealth

- I. Spirit and Truth
 - a. Lynetta Dent: Countless believers are struggling to transition apostolically. The spirits of religion and poverty are the greatest opponents to this transition. These spirits influence individuals to fear responsibility, advancement and the new things of God.
 - b. Just as we worship in Spirit and in truth, we need to understand the tension between practical application and spiritual revelation when it comes to finances.
 - i. As Amy taught heavily on practical application, we learned that financial strength absolutely will come when we adhere to these principles.
 - ii. We can go full tilt Dave Ramsey and adhere to solid, indisputable wisdom and prosper.
 - iii. Rick Pino: If you do the right thing with 10% of your money but you do the wrong thing with the other 90% of your money, you will simply be a broke tither.
 1. *“The wise have wealth and luxury, but fools spend whatever they get.”* (Proverbs 21:20, NLT)
 2. *“Lazy people are soon poor; hard workers get rich. A wise youth harvests in the summer, but one who sleeps during harvest is a disgrace.”* (Proverbs 10:4–5, NLT)
 3. *“Just as the rich rule the poor, so the borrower is servant to the lender.”* (Proverbs 22:7, NLT)
 4. *“Those who love money will never have enough. How meaningless to think that wealth brings true happiness!”* (Ecclesiastes 5:10, NLT)
 5. *“No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”* (Matthew 6:24, ESV)
 - iv. From that place, not instead of it, we embrace supernatural, divine interaction.
 - c. The great wealth transfer is not mostly about personal financial gain. It’s about alignment with God’s dramatic plan.
 - i. Provision should not be a concern when aligning with God.
 - ii. It’s all about ministry and preparing the world for the trouble to come.
 - iii. *“But I know that the king of Egypt will not let you go unless compelled by a mighty hand. So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, but each woman shall ask of her neighbor, and any woman who lives in her house, for*

silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians.” (Exodus 3:19–22, ESV)

1. You shall not go empty.
 2. You shall plunder the Egyptians.
- iv. This is why it’s critical to be deeply devoted in God’s end-time plan and in his shorter-term season plans.
1. San Diego: Dramatic miracle with our car
 2. Dallas: Miracle with our house
 3. Manitou: \$75,000 offering in a church of 25
 4. Kansas City: Given a free place to live and a new ministry partner
 5. Detroit: Prophesied that an angel would be giving us \$40,000. It happened.
 6. Branson: Received a large donation within the first several weeks.
- v. Wealth follows obedience, especially as the end draws near.
1. Abraham received great wealth.
 - a. *“Now Abram was very rich in livestock, in silver, and in gold.”* (Genesis 13:2, ESV)
 2. Isaac was wealthy.
 - a. *“And Isaac sowed in that land and reaped in the same year a hundredfold. The Lord blessed him, and the man became rich, and gained more and more until he became very wealthy. He had possessions of flocks and herds and many servants, so that the Philistines envied him.”* (Genesis 26:12–14, ESV)
 3. Jacob was wealthy.
 - a. *“All the wealth that God has taken away from our father belongs to us and to our children. Now then, whatever God has said to you, do.”* (Genesis 31:16, ESV)
 - b. *“So Jacob arose and set his sons and his wives on camels. He drove away all his livestock, all his property that he had gained, the livestock in his possession that he had acquired...”* (Genesis 31:17–18, ESV)
 4. Joseph was wealthy.
 - a. *“Then Pharaoh said to Joseph, “Since God has shown you all this, there is none so discerning and wise as you are. You shall be over my house, and all my people shall order themselves as you command. Only as regards the throne will I be greater than you.” And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.”* (Genesis 41:39–41, ESV)
 5. Solomon was wealthy.

- a. *“Thus King Solomon excelled all the kings of the earth in riches and in wisdom. And the whole earth sought the presence of Solomon to hear his wisdom, which God had put into his mind. Every one of them brought his present, articles of silver and gold, garments, myrrh, spices, horses, and mules, so much year by year.” (1 Kings 10:23–25, ESV)*
 - vi. *“Then he brought out Israel with silver and gold, and there was none among his tribes who stumbled. Egypt was glad when they departed, for dread of them had fallen upon it. He spread a cloud for a covering, and fire to give light by night. They asked, and he brought quail, and gave them bread from heaven in abundance. He opened the rock, and water gushed out; it flowed through the desert like a river. For he remembered his holy promise, and Abraham, his servant. So he brought his people out with joy, his chosen ones with singing. And he gave them the lands of the nations, and they took possession of the fruit of the peoples’ toil, that they might keep his statutes and observe his laws. Praise the Lord!” (Psalm 105:37–45, ESV)*
 1. When aligned with the plans of God:
 - a. The transfer of wealth happens (silver and gold, lands of the nations, crops from seeds they didn’t plant)
 - b. Supernatural provision comes
 - c. The qualifier is joyfully keeping God’s statutes and laws. Obedience.
 - d. *“God gives wisdom, knowledge, and joy to those who please him. But if a sinner becomes wealthy, God takes the wealth away and gives it to those who please him....” (Ecclesiastes 2:26, NLT)*
 - e. *“...the sinner’s wealth is laid up for the righteous.” (Proverbs 13:22, ESV)*
- II. We must steward God’s finances
- a. Do not be surprised when Believers who prosper financially receive even more.
 - i. Amy’s picture of the mountains.
 - ii. *“He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.’ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to*

everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.” (Matthew 25:24–30, ESV)

1. Mishandling God’s money results in financial collapse and even eternal penalties.
2. We can see the wealth transfer in this story.
 - a. The “worthless servant’s” money was taken from him and given to the one who best handled God’s money.
 - b. Money was transferred from the world to the people of God.

III. Application

a. Pray for revelation

- i. *“I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might”* (Ephesians 1:16–19, ESV)

1. What needs to be done personally to align with God’s heart and plans?
2. Where should I invest? How much?
3. How should you pray?
4. What is the wealth for?
5. God wants to take you beyond natural understanding and into the realm of Rhema revelation.
6. Lynetta Dent: A Pro\$ower is someone who is supernaturally empowered by Holy Spirit to distribute resources and finances liberally, consistently, radically and abundantly (Romans 12:8). Their sowing and giving is otherworldly, therefore not natural.

b. Be a faithful steward

- i. *“His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’”* (Matthew 25:23, ESV)
 1. Embrace radical obedience.
 2. Understand how God works.
 3. *“But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and*

at my coming I should have received what was my own with interest.”
(Matthew 25:26–27, ESV)

- c. Be aligned in ministry
 - i. The primary purpose of the wealth transfer is to advance in ministry and to advance the ministry God has planted you in.
 - ii. If you don't have vision and passion for specific ministry, the wealth transfer doesn't make sense for you.
 - iii. *“But seek first the kingdom of God and his righteousness, and all these things will be added to you.”* (Matthew 6:33, ESV)
- d. Radical surrender
 - i. *“The secret of the Lord is with those who fear Him, And He will show them His covenant.”* (Psalm 25:14, NKJV)
 - ii. *“Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any grievous way in me, and lead me in the way everlasting!”* (Psalm 139:23–24, ESV)
 - iii. *“Beware lest you say in your heart, ‘My power and the might of my hand have gotten me this wealth.’ You shall remember the Lord your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day. And if you forget the Lord your God and go after other gods and serve them and worship them, I solemnly warn you today that you shall surely perish. Like the nations that the Lord makes to perish before you, so shall you perish, because you would not obey the voice of the Lord your God.”* (Deuteronomy 8:17–20, ESV)
- e. Take action!
 - i. You were called to shatter Satan's economy!
 - ii. Rick Pino: Successful people see opportunity in every failure and unsuccessful people see failure in every opportunity. Both are right, but only one gets rich.
 - iii. Uncomfortable change must come to our lifestyles, belief systems and the way we spend our energy if we hope to see positive change.
 - iv. It's not enough to simply believe and tithe and wait.
 - v. What is the limit of your financial faith? Why is there a limit? How can you blast through it?
 - 1. Rick Pino: When it comes to your earning potential, you will never make more than the amount that you allow yourself to think is a lot of money.
- f. Don't sabotage yourself
 - i. Lottery mentality
 - ii. Fear of failure
 - 1. Rick Pino: It's much easier to go from failure to success than it is to go from excuses to success.

2. Rick Pino: Making no decisions because you're afraid of making the wrong one is foolish. You want to build wealth? Do it scared, do it imperfect, and do it now!
 3. Henry Ford: Those who never make mistakes work for those of us who do.
- iii. Jealousy, envy
 - iv. Insecurity (figure it out as you go!)
 - v. Victim mentality
 - vi. Generational curses and patterns
 - vii. Poverty mindset
 - viii. Begging God
 - ix. Greed
 1. Greed is not an amount, it's a spirit. ~Dave Ramsey
 - x. Fear of wealth
 1. The ONLY possibly viable argument for rejecting financial prosperity is a personal weakness that would make an idol out of it.
 - a. Other than that, I've never heard a single argument for renouncing or rejecting the development of Kingdom wealth.
 - b. Your lack of victory over idolatry will impact others who are waiting to be financially blessed through you.
 2. Gnosticism (heresy): The central tenet of Gnosticism is attaining "gnosis," a special knowledge that allows one to escape the material world and achieve spiritual liberation. In Gnosticism, materialism is considered "bad" because Gnostics believe the material world is inherently evil, created by a flawed deity, and the goal is to escape this physical realm to reach a higher spiritual reality; therefore, placing excessive value on material possessions or experiences is seen as a hindrance to spiritual liberation.
 - a. Hyper-mystical, anti-logic
 - b. Denys that God's creation is good
 - c. It's appealing to those who struggle to connect with God spiritually as they dismiss what God is doing naturally.
 - d. The hyper-charismatic/prophetic camp can fall into Gnosticism easily.
 3. If you make more than \$38,000, you are in the top 1% of the world's wealthiest people.
 - a. Are retirement funds okay?
 - b. Is investing okay?
 - c. Is multiplying money okay?



- d. Is owning multiple homes okay?
- e. Are vacations okay?
- f. Is it okay to give gifts?
- xi. Fear of people's opinions of your wealth
 - 1. Rick Pino moved from worship leading to business and Kingdom wealth (eight figures)
 - 2. Many haters